



Joint Select Committee on Collective Bargaining

**Representative Smith, Alternating Chair
Senator Avila, Alternating Chair**

ACTION PACKET

**Monday, March 13, 2023
12:30 PM – 2:30 PM
Reed Hall (102 HOB)**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Joint Select Committee on Collective Bargaining

Start Date and Time: Monday, March 13, 2023 12:30 pm
End Date and Time: Monday, March 13, 2023 02:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Actionable Items

Testimony with respect to issues at impasse.

To conduct a public hearing at which affected parties shall be required to explain their positions with respect to issues at impasse, as provided in section 447.403, Florida Statutes, and matters pertaining thereto.

NOTICE FINALIZED on 03/08/2023 3:55PM by Lacher.Tamara

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/13/2023 12:30PM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Monday, March 13, 2023 2:21PM

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/13/2023 12:30PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
David Smith (Chair)	X		
Jennifer Harris	X		
Jeff Holcomb	X		
Kiyon Michael	X		
Michele Rayner-Goolsby	X		
Chase Tramont	X		
Totals:	6	0	0

Committee meeting was reported out: Monday, March 13, 2023 2:21PM

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/13/2023 12:30PM

Location: Reed Hall (102 HOB)

Actionable Items

Testimony with respect to issues at impasse.

Appearances:

Daragjati, Paul (General Public) - Information Only
Fraternal Order of Police - FDLE Agents
General Counsel
4745 Sutton Park Court #503
Jacksonville Florida
Phone: 904.379.4117

Sharkey, Jeffrey (Lobbyist) - Information Only
FNA/OPEIU Local 713
President Capitol Alliance Group
106 E. College Ave Ste 1110
TALLAHASSEE FL 32301
Phone: (850) 224-1660 x____

Reynolds, Daniel (General Public) (At Request of Member, Committee or Staff) - Information Only
Federation of Public Employees
President
1700 NE 65th Avenue #100
Fort Lauderdale Florida 33313
Phone: 904.797.7575

Siwica, Richard (General Public) (At Request of Member, Committee or Staff) - Information Only
Florida State Fire Service Association S20
Legal Counsel
231 East Colonial Avenue
Orlando Florida
Phone: 407.422.1400

Brennan, Michael (General Public) - Information Only
Florida State Fire Service Association, S 20
President
107 Kingston Boulevard
Satsuma Florida 32189
Phone: 352.220.7825

Mattimore, Michael (General Public) (At Request of Member, Committee or Staff) - Information Only
State of Florida Dept of Management Services
Chief Negotiator
906 North Monroe Street
Tallahassee Florida 32302
Phone: 850.251.0176

Committee meeting was reported out: Monday, March 13, 2023 2:21PM

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/13/2023 12:30PM

Location: Reed Hall (102 HOB)

Actionable Items (continued)

Testimony with respect to issues at impasse. (continued)

Treharne, Vivienne (State Employee) - Information Only

FNA Opeiu Local 713

RN

4259 Four Oaks Blvd

Tallahassee Florida 32311

Phone: 850.933.2709

Committee meeting was reported out: Monday, March 13, 2023 2:21PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: JOINT SELECT COMMITTEES on COLLECTIVE BARGAINING
Meeting Date: ~~3-15~~ - March 13, 2023

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input type="checkbox"/>	Presentation/Workshop Topic:	_____

Name: Paul Daragjati

Representing: Fraternal Order of Police - FD LE AGENTS

Title: General Counsel

Address: 4745 Sunset Park Ct. #503

City: Jacksonville State/Zip: FL

Phone Number: 904-379-4117

Registered Lobbyist: YES * NO

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES NO

- I wish to speak at the meeting
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



X

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: JOINT COMTEE on collective Bargaining
Meeting Date: 3/13/23

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input type="checkbox"/>	Presentation/Workshop Topic:	_____

Name: JEFF SHARLEY

Representing: FLORIDA NURSES ASSOCIATION / OPENU Local 0713

Title: 106 E College Ave # 110

Address: President Capital Alliance Group

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 224 1000

Registered Lobbyist: YES * NO

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES NO

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Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

X



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Joint Committee on Collective Bargaining
Meeting Date: 3/13/23

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input type="checkbox"/>	Presentation/Workshop Topic:	<u>Dept of Lottery Impasse</u>

Name: Daniel Reynolds

Representing: Federation of Public Employees

Title: President

Address: 1700 NW 66th AV #100

City: Fort Lauderdale State/Zip: 33313

Phone Number: 954 797 7575

Registered Lobbyist: YES * NO

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X

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: BARGAINING

Meeting Date: 3-13-2023

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input checked="" type="checkbox"/>	Presentation/Workshop Topic:	<u>LEGAL FSFSA S-20</u>

Name: Richard Siwica

Representing: Florida State Finz Service Assoc. S-20

Title: Legal Counsel

Address: 231 E Colonial Ave

City: Orlando State/Zip: FL

Phone Number: 407-422-1400

Registered Lobbyist: YES * NO

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: BARGAINING

Meeting Date: 3-13-2023

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input checked="" type="checkbox"/>	Presentation/Workshop Topic:	<u>FSESA S-20</u>

Name: Mike BARNMAN

Representing: Florida State Fire Service Assoc S-20

Title: President

Address: 107 Kingston Blvd.

City: SATSUMA State/Zip: FL 32189

Phone Number: 352 220-7805

Registered Lobbyist: YES * NO

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State Employee: YES NO

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2X

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Joint Select Committee on Collective Bargaining
Meeting Date: March 13, 2023

<input type="checkbox"/>	Bill/PCS/PCB Number:	_____
<input type="checkbox"/>	Amendment Barcode Number:	_____
<input checked="" type="checkbox"/>	Presentation/Workshop Topic:	<u>Collective Bargaining</u>

Name: Michael Mattimore
 Representing: State of Florida Dept Management Services/ Lottery
 Title: Chief Negotiator
 Address: 906 NORTH MONROE STREET
 City: Tallahassee State/Zip: FLA 32303
 Phone Number: 850-251-0176

Registered Lobbyist: YES * NO
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State Employee: YES NO

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<input type="checkbox"/>	Presentation/Workshop Topic:	_____

Name: Vivienne Trehan RN

Representing: RNA OREU Local 713

Title: RN

Address: 4259 Four Oaks Blvd

City: Tallahassee

State/Zip: FL 32311-3654

Phone Number: 850 933 2709

Registered Lobbyist: YES * NO

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State Employee: YES NO

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HOUSE OF REPRESENTATIVES
COMMITTEE/SUBCOMMITTEE
ATTENDANCE ROLL CALL

The Committee/Subcommittee on Joint Select Committee on Collective Bargaining
 met at 12:30 PM on March 13, 2021 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Senate Members:			
Alternating Chair Senator Avila	✓		
Senator Collins	✓		
Senator Hooper	✓		
Senator Stewart	✓		
Senator Torres	✓		
House Members:			
Alternating Chair Representative Smith	✓		
Representative Harris	✓		
Representative Holcomb	✓		
Representative Michael	✓		
Representative Rayner-Goolsby	✓		
Representative Tramont	✓		

 Alternating Chair Smith

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.